

NOTE: This form contains abbreviated titles for the Required and Elective Actions. For the full description, please refer to the specific Modules found on Pages 7-15.

| Name of Civil War Round Table: | CWRT name here |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Submitted by: | Your name |  |  |  |
| Title: |  |  |  |  |
| Email address: |  | Phone number: |  |  |

## 1. MEMBER - RETENTION / ENGAGEMENT

| REQUIRED ACTIONS | Required |
| :--- | :---: |
| I. MEMBER RETENTION TEAM | $\square$ |
| II. MEMBER CONTACTS | $\square$ |
| III. WEBSITE or SOCIAL MEDIA | $\square$ |


| ELECTIVE ACTIONS |  | Which five elective actions were completed? |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1. Regular member contact | $\square$ | 2. Contact about dues | $\square$ | 3. Newsletter policy | $\square$ |
| 4. Member status checks | $\square$ | 5. Second dues contact | $\square$ | 6. Newsletter distribution | $\square$ |
| 7. Promote activities | $\square$ | 8. Inform about meetings | $\square$ | 9. Celebrate birthdays | $\square$ |
| 10. Member incentive <br> program | $\square$ | 11. Elicit member support | $\square$ | 12. Other (explain below) | $\square$ |

Please explain chosen Electives. 300 word limit.

## 2. EDUCATION - MEMBERS

| REQUIRED ACTIONS | Required |
| :--- | :---: |
| I. PROGRAMS PRESENTED AT MEETINGS | $\square$ |


| ELECTIVE ACTIONS |  | Which four elective actions were completed? |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. Online enrollment <br> program | $\square$ | 2. Study groups | $\square$ | 3. Book/video library | $\square$ |
| 4. Program Committee | $\square$ | 5. Maintains library | $\square$ | 6. Various forms of edu | $\square$ |
| 7. Technology guidance | $\square$ | 8. Distrib Congress emails | $\square$ | 9. Other (explain below) | $\square$ |

## 3. RECRUITMENT - MARKETING

| REQUIRED ACTIONS | Required |
| :--- | :---: |
| I. | PERSONAL INVITATIONS TO JOIN |$\quad \square \square$


| ELECTIVE ACTIONS |  | Which five elective actions were completed? |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. Recruitment group | $\square$ | 2. Mailed invitations | $\square$ | 3. "Bring a Friend" night | $\square$ |
| 4. Top recruiter incentives | $\square$ | 5. Assigned mentors | $\square$ | 6. Arranged transport | $\square$ |
| 7. Follow-up letters | $\square$ | 8. Special event invitations | $\square$ | 9. $5 \% \uparrow$ new members | $\square$ |
| 10. $5 \% \uparrow$ returning memb | $\square$ | 11. Formal program packet | $\square$ | 12. Member data form | $\square$ |
| 13. On-boarding program | $\square$ | 14. Other (explain below) | $\square$ |  |  |

Please explain chosen Electives. 300 word limit.

## 4. NEW MEMBER - ENGAGEMENT

| REQUIRED ACTIONS | Required |
| :--- | :---: |
| I. | ESTABLISHED POLICY TO MAINTAIN COMMUNICATION |
| II. | NEW MEMBERS PROVIDE REQUESTED DATA |$\quad \square . \square \square$


| ELECTIVE ACTIONS |  | Which four elective actions were completed? |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. Post-meeting surveys | $\square$ | 2. Special invitations | $\square$ | 3. Joining gifts, photos | $\square$ |
| 4. Opportunity to interview <br> leaders | $\square$ | 5. Orientation packet | $\square$ | 6. Fresh Perspective <br> Committee | $\square$ |
| 7. Plan projects/events | $\square$ | 8. Post photos/bios | $\square$ | 9. Other (explain below) | $\square$ |

## 5. MEETING - EXPERIENCE

| REQUIRED ACTIONS | Required |
| :--- | :---: |
| I. | RECOGNITION OR ACHIEVEMENT CEREMONY |$\quad \square \square$


| ELECTIVE ACTIONS |  | Which four elective actions were completed? |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. Event of 1+ days | $\square$ | 2. Social period | $\square$ | 3. Music | $\square$ |
| 4. Promote public history | $\square$ | 5. Leader review response | $\square$ | 6. Register and track | $\square$ |
| 7. Alternate mtg locations | $\square$ | 8. Membership video | $\square$ | 9. Other (explain below) | $\square$ |

Please explain chosen Electives. 300 word limit.

## 6. EDUCATION - NEW MEMBERS

| REQUIRED ACTIONS | Required |
| :--- | :---: |
| I. $\quad$ ORIENTATION SESSIONS | $\square$ |
| II. ROUND TABLE IMPROVEMENT DISCUSSIONS/SOLICITED IDEAS | $\square$ |
| III. INVITATIONS TO BECOME ADVISORS | $\square$ |


| ELECTIVE ACTIONS |  | Which two elective actions were completed? |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. Written history provided | $\square$ | 2. Intro to CWRT Congress | $\square$ | 3. Requested summary | $\square$ |
| 4. Interest/expectation <br> survey | $\square$ | 5. Distribute CWRT <br> Congress emails | $\square$ | 6. Other (explain below) |  |

## 7. PHILANTHROPY

| REQUIRED ACTION | Required |
| :--- | :---: |
| I. CONDUCT FUNDRAISING PROGRAMS | $\square$ |


| ELECTIVE ACTIONS |  | Which three elective actions were completed? |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. Donor recognition <br> program | $\square$ | 2. Philanthropy report | $\square$ | 3. Present to new <br> members | $\square$ |
| 4. Recipient invited | $\square$ | 5. Corporate donor <br> program | $\square$ | 6. Fundraising Committee | $\square$ |
| 7. Other (explain below) | $\square$ |  |  |  |  |
| Please explain chosen Electives. 300 word limit. |  |  |  |  |  |

## 8. PUBLIC - IMAGE

| REQUIRED ACTIONS | Required |
| :--- | :---: |
| I. SUBMITS 1+ NEWS ITEM FOR CWRT CONGRESS PUBLICATION | $\square$ |
| II. ONE+ PUBLIC SERVICE PROJECT | $\square$ |


| ELECTIVE ACTIONS | Which five elective actions were completed? |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. Community recognition | $\square$ | 2. Submits to local news | $\square$ | 3. Creates video | $\square$ |
| 4. Event for Eagle Scouts | $\square$ | 5. Public Relations Officer <br> role | $\square$ | 6. Marketing/Social <br> Media Committee | $\square$ |
| 7. Speakers Bureau | $\square$ | 8. Public events | $\square$ | 9. Chamber of Commerce | $\square$ |

## 9. CWRT - LEADERSHIP \& MANAGEMENT

| REQUIRED ACTION | Required |
| :--- | :---: |
| I. PRESIDING OFFICER OPENS EACH MEETING WITH... | $\square$ |


| ELECTIVE ACTIONS |  | Which three elective actions were completed? |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. Elected officers' duties | $\square$ | 2. Appointed officers' duty | $\square$ | 3. Cmte's duties, jobs | $\square$ |
| 4. 5-year strategic plan | $\square$ | 5. Yearly Sustainability <br> Challenge | $\square$ | 6. Other (explain below) | $\square$ |

Please explain chosen Electives. 300 word limit.

## 10. CWRT - PARTNERSHIPS

| REQUIRED ACTION | Required |
| :--- | :---: |
| I. LIST ALL YOUR POTENTIAL ORGANIZATION PARTNERSHIPS. | $\square$ |
| II. <br> DEVELOP PROJECTS LIST THAT YOUR CWRT MIGHT INITIATE WITH COMMUNITY <br> PARTNERS. | $\square$ |


| ELECTIVE ACTIONS |  | Which elective actions were completed? |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. Initiate community <br> organization partnership <br> and describe | $\square$ | 2. List current organization <br> partners | $\square$ | 3. Describe at least one <br> (1) mutually beneficial <br> project. | $\square$ |
| 4. Plan an America 250 <br> event with a community | $\square$ | 5. Other (explain below) | $\square$ |  |  |

Please explain chosen Electives. 500 word limit.

I attest that the above statements are true.

Thank you for completing the Sustainability Challenge.


